

ENROLLMENT BY COLLEGE

| | |
|---------------------------|-------|
| Agriculture | 1997 |
| Applied Life Studies | 921 |
| Aviation | 208 |
| Commerce | 2882 |
| Communications | 411 |
| Education | 856 |
| Engineering | 5077 |
| Fine and Applied Arts | 1940 |
| Liberal Arts and Sciences | 12006 |
| Social Work | 50 |
| Total Undergraduate | 26348 |
| Law | 584 |
| Veterinary Medicine | 344 |
| Total Professional | 928 |
| Graduate College | 8915 |
| CAMPUS TOTAL | 36191 |

ENROLLMENT BY MARITAL STATUS

| | | |
|---------|-------|-------|
| Single | | |
| Men | Women | Total |
| 18195 | 14378 | 32573 |
| Married | | |
| Men | Women | Total |
| 2161 | 1457 | 3618 |
| Total | | |
| Men | Women | Total |
| 20356 | 15835 | 36191 |

ENROLLMENT BY ETHNIC CODE

| | |
|-----------------------------------|-------|
| American Indian or Alaskan Native | 65 |
| Black (non-Hispanic) | 2220 |
| Asian or Pacific Islander | 3868 |
| Hispanic | 1640 |
| Caucasian (non-Hispanic) | 24727 |
| Foreign | 3119 |
| Data Not Available | 552 |
| TOTAL | 36191 |

ENROLLMENT BY AGE
Year of Birth

UNDERGRADUATE

| | |
|---------------------|-------|
| 1912-1969 | 969 |
| 1970 | 376 |
| 1971 | 874 |
| 1972 | 2673 |
| 1973 | 5457 |
| 1974 | 5660 |
| 1975 | 5302 |
| 1976 | 4885 |
| 1977 | 148 |
| 1978 | 3 |
| 1979 | 1 |
| Total Undergraduate | 26348 |

GRADUATE & PROFESSIONAL

| | |
|-----------|------|
| 1926-1961 | 1883 |
| 1962 | 344 |
| 1963 | 416 |
| 1964 | 452 |
| 1965 | 484 |
| 1966 | 601 |
| 1967 | 669 |
| 1968 | 852 |
| 1969 | 1000 |
| 1970 | 1187 |
| 1971 | 1142 |
| 1972 | 712 |
| 1973 | 92 |
| 1974 | 7 |
| 1975 | 2 |

Total Graduate & Prof.

| | |
|--|------|
| | 9843 |
|--|------|

ENROLLMENT BY HOME ADDRESS

| | | |
|---------------|-------|------|
| ILL NON-ILL | | |
| Undergraduate | 24308 | 2040 |
| Professional | 845 | 83 |
| Graduate | 4927 | 3988 |
| TOTAL | 30080 | 6111 |

BREAKDOWN OF ENROLLMENT BY HOME ADDRESS

| | | | |
|---------------|-------|------|------|
| | UG | PROF | GRAD |
| Alabama | 8 | 0 | 12 |
| Alaska | 3 | 0 | 7 |
| Arizona | 17 | 1 | 14 |
| Arkansas | 4 | 0 | 9 |
| California | 82 | 14 | 108 |
| Colorado | 34 | 0 | 22 |
| Connecticut | 27 | 0 | 16 |
| Delaware | 7 | 0 | 4 |
| Florida | 44 | 2 | 33 |
| Georgia | 27 | 2 | 15 |
| Hawaii | 16 | 0 | 6 |
| Idaho | 0 | 0 | 7 |
| Illinois | 24308 | 845 | 4927 |
| Indiana | 85 | 5 | 59 |
| Iowa | 31 | 0 | 31 |
| Kansas | 26 | 0 | 9 |
| Kentucky | 34 | 5 | 13 |
| Louisiana | 12 | 0 | 20 |
| Maine | 1 | 0 | 7 |
| Maryland | 57 | 1 | 37 |
| Massachusetts | 36 | 0 | 25 |
| Michigan | 57 | 10 | 76 |
| Minnesota | 30 | 1 | 39 |
| Mississippi | 8 | 0 | 7 |
| Missouri | 227 | 8 | 69 |
| Montana | 4 | 0 | 3 |
| Nebraska | 12 | 1 | 12 |
| Nevada | 6 | 0 | 3 |
| N. Hampshire | 6 | 0 | 7 |
| N. Jersey | 107 | 2 | 47 |
| N. Mexico | 3 | 0 | 24 |
| New York | 107 | 12 | 83 |
| N. Carolina | 30 | 0 | 31 |
| N. Dakota | 2 | 0 | 6 |
| Ohio | 140 | 1 | 83 |
| Oklahoma | 14 | 0 | 9 |
| Oregon | 6 | 1 | 16 |
| Pennsylvania | 61 | 0 | 58 |
| Rhode Island | 4 | 1 | 3 |
| S. Carolina | 9 | 0 | 11 |
| S. Dakota | 0 | 0 | 6 |
| Tennessee | 37 | 1 | 19 |
| Texas | 37 | 2 | 56 |

| | | | |
|---------------------|-------|------|------|
| | UG | PROF | GRAD |
| Utah | 1 | 1 | 2 |
| Vermont | 1 | 0 | 6 |
| Virginia | 44 | 2 | 39 |
| Washington | 11 | 0 | 12 |
| Washington D.C. | 4 | 0 | 2 |
| W. Virginia | 3 | 0 | 3 |
| Wisconsin | 66 | 5 | 56 |
| Wyoming | 1 | 0 | 2 |
| Other U.S. | 5 | 0 | 12 |
| TOTAL U.S. | 25902 | 923 | 6183 |
| All Other Countries | 446 | 5 | 2732 |
| GRAND TOTAL | 26348 | 928 | 8915 |

ENROLLMENT BY ATTENDANCE STATUS
(Part/Full Time)

| | |
|---------------|-------|
| UNDERGRADUATE | |
| Part Time | 831 |
| Full Time | 25517 |
| TOTAL | 26348 |
| PROFESSIONAL | |
| Part Time | 64 |
| Full Time | 864 |
| TOTAL | 928 |
| GRADUATE | |
| Part Time | 2432 |
| Full Time | 6483 |
| TOTAL | 8915 |

BEGINNING FRESHMAN ENROLLMENT BY PERCENTILE RANK - ALL COLLEGES

| | | |
|-------------|------|------|
| | # | % |
| 95.00-99.99 | 1589 | 28 |
| 90.00-94.99 | 1154 | 21 |
| 85.00-89.99 | 945 | 17 |
| 80.00-84.99 | 622 | 11 |
| 75.00-79.99 | 395 | 7 |
| 70.00-74.99 | 274 | 5 |
| 65.00-69.99 | 185 | 3 |
| Below 65.00 | 386 | 7 |
| Not Ranked | 77 | 1 |
| TOTAL | 5627 | 100% |

ENROLLMENT BY ADMISSION CATEGORY – BY COLLEGE AND CLASS LEVEL –

| | FRESH | SOPH | JR | SR | N-D | 2-B | TOTAL |
|--------------------|------------|------------|------------|------------|-----------|-----------|-------------|
| AGRICULTURE | | | | | | | |
| Beginning Freshmen | 495 | | | | | | 495 |
| Transfer | 5 | 29 | 81 | 3 | 12 | 1 | 131 |
| Readmit | 7 | 12 | 16 | 9 | 2 | 4 | 50 |
| Continuous | 87 | 348 | 393 | 482 | 6 | 5 | 1321 |
| Total | 594 | 389 | 490 | 494 | 20 | 10 | 1997 |

| | | | | | | | |
|-----------------------------|------------|------------|------------|------------|-----------|----------|------------|
| APPLIED LIFE STUDIES | | | | | | | |
| Beginning Freshmen | 177 | | | | | | 177 |
| Transfer | 3 | 17 | 18 | 4 | 5 | 0 | 47 |
| Readmit | 1 | 2 | 2 | 5 | 7 | 4 | 21 |
| Continuous | 45 | 140 | 219 | 267 | 3 | 2 | 676 |
| Total | 226 | 159 | 239 | 276 | 15 | 6 | 921 |

| | | | | | | | |
|--------------------|-----------|-----------|-----------|-----------|-----------|----------|------------|
| AVIATION | | | | | | | |
| Beginning Freshmen | 51 | | | | | | 51 |
| Transfer | 9 | 11 | 1 | 0 | 4 | 0 | 25 |
| Readmit | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| Continuous | 17 | 42 | 43 | 17 | 9 | 2 | 130 |
| Total | 77 | 53 | 45 | 17 | 14 | 2 | 208 |

| | | | | | | | |
|--------------------|------------|------------|------------|------------|-----------|----------|-------------|
| COMMERCE | | | | | | | |
| Beginning Freshmen | 574 | | | | | | 574 |
| Transfer | 6 | 5 | 87 | 1 | 63 | 0 | 162 |
| Readmit | 3 | 4 | 12 | 13 | 10 | 0 | 42 |
| Continuous | 65 | 567 | 618 | 838 | 13 | 3 | 2104 |
| Total | 648 | 576 | 717 | 852 | 86 | 3 | 2882 |

| | | | | | | | |
|-----------------------|----------|-----------|------------|------------|----------|----------|------------|
| COMMUNICATIONS | | | | | | | |
| Transfer | 0 | 4 | 18 | 0 | 0 | 0 | 22 |
| Readmit | 0 | 1 | 3 | 3 | 0 | 0 | 7 |
| Continuous | 0 | 15 | 174 | 193 | 0 | 0 | 382 |
| Total | 0 | 20 | 195 | 196 | 0 | 0 | 411 |

| | | | | | | | |
|--------------------|------------|------------|------------|------------|----------|----------|------------|
| EDUCATION | | | | | | | |
| Beginning Freshmen | 185 | | | | | | 185 |
| Transfer | 2 | 15 | 33 | 0 | 0 | 0 | 50 |
| Readmit | 0 | 0 | 0 | 4 | 0 | 0 | 4 |
| Continuous | 21 | 111 | 167 | 318 | 0 | 0 | 617 |
| Total | 208 | 126 | 200 | 322 | 0 | 0 | 856 |

| | | | | | | | |
|--------------------|-------------|------------|-------------|-------------|-----------|-----------|-------------|
| ENGINEERING | | | | | | | |
| Beginning Freshmen | 1113 | | | | | | 1113 |
| Transfer | 32 | 23 | 209 | 35 | 23 | 13 | 335 |
| Readmit | 6 | 22 | 18 | 29 | 7 | 4 | 86 |
| Continuous | 120 | 834 | 942 | 1611 | 13 | 23 | 3543 |
| Total | 1271 | 879 | 1169 | 1675 | 43 | 40 | 5077 |

| | FRESH | SOPH | JR | SR | N-D | 2-B | TOTAL |
|------------------------------|------------|------------|------------|------------|-----------|-----------|-------------|
| FINE AND APPLIED ARTS | | | | | | | |
| Beginning Freshmen | 442 | | | | | | 442 |
| Transfer | 25 | 58 | 37 | 7 | 26 | 1 | 154 |
| Readmit | 5 | 7 | 11 | 6 | 5 | 3 | 37 |
| Continuous | 66 | 354 | 375 | 480 | 16 | 16 | 1307 |
| Total | 538 | 419 | 423 | 493 | 47 | 20 | 1940 |

| | | | | | | | |
|------------------------------------|-------------|-------------|-------------|-------------|------------|----------|--------------|
| LIBERAL ARTS & SCIENCES | | | | | | | |
| Beginning Freshmen | 2590 | | | | | | 2590 |
| Transfer | 65 | 167 | 289 | 14 | 139 | 0 | 674 |
| Readmit | 50 | 82 | 73 | 62 | 33 | 3 | 303 |
| Continuous | 719 | 2619 | 2425 | 2632 | 38 | 6 | 8439 |
| Total | 3424 | 2868 | 2787 | 2708 | 210 | 9 | 12006 |

| | | | | | | | |
|--------------------|----------|----------|-----------|-----------|----------|----------|-----------|
| SOCIAL WORK | | | | | | | |
| Transfer | 0 | 3 | 10 | 1 | 0 | 0 | 14 |
| Readmit | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| Continuous | 0 | 2 | 11 | 21 | 0 | 0 | 34 |
| Total | 0 | 6 | 22 | 22 | 0 | 0 | 50 |

| | | | | | | | |
|----------------------------|-------------|-------------|-------------|-------------|------------|-----------|--------------|
| TOTAL UNDERGRADUATE | 6986 | 5495 | 6287 | 7055 | 435 | 90 | 26348 |
|----------------------------|-------------|-------------|-------------|-------------|------------|-----------|--------------|

| | | | | | | | |
|---------------|------------|------------|------------|----------|----------|----------|------------|
| LAW | | | | | | | |
| New, Transfer | 155 | 0 | 0 | 0 | 2 | 0 | 157 |
| Readmit | 26 | 1 | 0 | 0 | 2 | 0 | 29 |
| Continuous | 45 | 214 | 138 | 1 | 0 | 0 | 398 |
| Total | 226 | 215 | 138 | 1 | 4 | 0 | 584 |

| | | | | | | | |
|----------------------------|-----------|-----------|-----------|-----------|----------|----------|------------|
| VETERINARY MEDICINE | | | | | | | |
| New, Transfer | 53 | 0 | 0 | 0 | 0 | 0 | 53 |
| Readmit | 7 | 4 | 0 | 0 | 0 | 0 | 11 |
| Continuous | 27 | 81 | 86 | 86 | 0 | 0 | 280 |
| Total | 87 | 85 | 86 | 86 | 0 | 0 | 344 |

| | | | | | | | |
|---------------------------|------------|------------|------------|-----------|----------|----------|------------|
| TOTAL PROFESSIONAL | 313 | 300 | 224 | 87 | 4 | 0 | 928 |
|---------------------------|------------|------------|------------|-----------|----------|----------|------------|

| | GRAD I | GRAD II | NON-DEGREE | TOTAL |
|-----------------|-------------|-------------|------------|-------------|
| GRADUATE | | | | |
| **New, Transfer | 1805 | 136 | 76 | 2017 |
| Readmit | 215 | 80 | 29 | 324 |
| Continuous | 2173 | 4341 | 60 | 6574 |
| Total | 4193 | 4557 | 165 | 8915 |

**New includes University of Illinois undergraduate at Urbana-Champaign new to Graduate College.