

ENROLLMENT BY COLLEGE

| | |
|---------------------------|-------|
| ACES | 2088 |
| Applied Life Studies | 1017 |
| Aviation | 165 |
| CBA | 3146 |
| Communications | 494 |
| Education | 587 |
| Engineering | 4446 |
| Fine and Applied Arts | 1926 |
| Liberal Arts and Sciences | 12340 |

| | |
|---------------------|-------|
| Total Undergraduate | 26209 |
| Law | 577 |
| Veterinary Medicine | 376 |
| Total Professional | 953 |

| | |
|------------------|------|
| Graduate College | 7433 |
|------------------|------|

| | |
|--------------|-------|
| CAMPUS TOTAL | 34595 |
|--------------|-------|

ENROLLMENT BY GENDER

| | Men | Women | Total |
|---------------|-------|-------|-------|
| Undergrad: | 13660 | 12549 | 26209 |
| Professional: | 444 | 509 | 953 |
| Graduate: | 4284 | 3149 | 7433 |
| Total | 18388 | 16207 | 34595 |

ENROLLMENT BY ETHNIC CODE

| | |
|-----------------------------------|-------|
| American Indian or Alaskan Native | 64 |
| African American | 2200 |
| Asian or Pacific Islander | 3834 |
| Hispanic | 1621 |
| Caucasian (non-Hispanic) | 23043 |
| Foreign* | 3255 |
| Data Not Available | 578 |

| | |
|-------|-------|
| TOTAL | 34595 |
|-------|-------|

*Note: All foreign students are counted as "foreign" regardless of self-reported ethnic code.

ENROLLMENT BY AGE

| Year of Birth | |
|----------------------|-------|
| UNDERGRADUATE | |
| 1926-1972 | 383 |
| 1973 | 97 |
| 1974 | 128 |
| 1975 | 211 |
| 1976 | 481 |
| 1977 | 2036 |
| 1978 | 5555 |
| 1979 | 5891 |
| 1980 | 6209 |
| 1981 | 5124 |
| 1982 | 86 |
| 1983 | 8 |
| Total Undergraduate | 26209 |

| GRADUATE & PROFESSIONAL | |
|------------------------------------|------|
| 1926-1963 | 881 |
| 1964 | 152 |
| 1965 | 158 |
| 1966 | 196 |
| 1967 | 271 |
| 1968 | 360 |
| 1969 | 397 |
| 1970 | 536 |
| 1971 | 605 |
| 1972 | 649 |
| 1973 | 739 |
| 1974 | 774 |
| 1975 | 909 |
| 1976 | 922 |
| 1977 | 708 |
| 1978 | 112 |
| 1979 | 15 |
| 1980 | 2 |
| Total Graduate & Prof. | 8386 |

ENROLLMENT BY HOME ADDRESS

| | ILL | NON-ILL |
|---------------|-------|---------|
| Undergraduate | 23712 | 2497 |
| Professional | 757 | 196 |
| Graduate | 2687 | 4746 |
| TOTAL | 27156 | 7439 |

BREAKDOWN OF ENROLLMENT BY HOME ADDRESS

| | UG | PROF | GRAD |
|----------------|-------|------|------|
| Alabama | 18 | 2 | 21 |
| Alaska | 3 | 0 | 11 |
| Arizona | 11 | 4 | 23 |
| Arkansas | 13 | 2 | 20 |
| California | 96 | 27 | 211 |
| Colorado | 28 | 3 | 42 |
| Connecticut | 27 | 3 | 24 |
| Delaware | 4 | 0 | 5 |
| Florida | 49 | 8 | 54 |
| Georgia | 18 | 6 | 39 |
| Hawaii | 52 | 0 | 12 |
| Idaho | 3 | 0 | 6 |
| Illinois | 23712 | 757 | 2687 |
| Indiana | 89 | 9 | 94 |
| Iowa | 44 | 3 | 50 |
| Kansas | 26 | 2 | 24 |
| Kentucky | 43 | 2 | 23 |
| Louisiana | 8 | 0 | 14 |
| Maine | 2 | 1 | 7 |
| Maryland | 64 | 1 | 32 |
| Massachusetts | 42 | 4 | 50 |
| Michigan | 50 | 14 | 90 |
| Minnesota | 70 | 2 | 57 |
| Mississippi | 1 | 0 | 12 |
| Missouri | 269 | 9 | 102 |
| Montana | 2 | 1 | 5 |
| Nebraska | 39 | 0 | 14 |
| Nevada | 9 | 0 | 6 |
| New Hampshire | 5 | 0 | 10 |
| New Jersey | 98 | 10 | 57 |
| New Mexico | 14 | 1 | 27 |
| New York | 113 | 21 | 124 |
| North Carolina | 14 | 2 | 42 |
| North Dakota | 2 | 1 | 7 |
| Ohio | 181 | 7 | 115 |
| Oklahoma | 17 | 0 | 34 |
| Oregon | 11 | 0 | 25 |
| Pennsylvania | 57 | 7 | 79 |
| Rhode Island | 7 | 2 | 9 |
| South Carolina | 11 | 3 | 12 |
| South Dakota | 6 | 3 | 6 |
| Tennessee | 39 | 2 | 35 |
| Texas | 56 | 7 | 83 |

| | UG | PROF | GRAD |
|---------------------|-------|------|------|
| Utah | 5 | 3 | 41 |
| Vermont | 4 | 0 | 9 |
| Virginia | 86 | 3 | 60 |
| Washington | 11 | 4 | 33 |
| Washington D.C. | 1 | 2 | 8 |
| West Virginia | 6 | 0 | 7 |
| Wisconsin | 68 | 6 | 81 |
| Wyoming | 1 | 1 | 5 |
| Other U.S. | 15 | 2 | 22 |
| TOTAL U.S. | 25620 | 947 | 4666 |
| All Other Countries | 583 | 4 | 2760 |
| Data Not Available | 6 | 2 | 7 |
| GRAND TOTAL | 26209 | 953 | 7433 |

ENROLLMENT BY ATTENDANCE STATUS (Part/Full Time)

| | |
|----------------------|-------|
| UNDERGRADUATE | |
| Part Time | 857 |
| Full Time | 25352 |
| TOTAL | 26209 |
| PROFESSIONAL | |
| Part Time | 8 |
| Full Time | 945 |
| TOTAL | 953 |
| GRADUATE | |
| Part Time | 1468 |
| Full Time | 5965 |
| TOTAL | 7433 |

ENROLLMENT BY ADMISSION CATEGORY -- BY COLLEGE AND CLASS LEVEL --

| | FRESH | SOPH | JR | SR | N-D | 2-B | TOTAL |
|--------------------|------------|------------|------------|------------|-----------|----------|-------------|
| ACES | | | | | | | |
| Beginning Freshmen | 1 | | | | | | 1 |
| Transfer | 0 | 0 | 15 | 2 | 11 | 0 | 28 |
| Readmit | 1 | 2 | 11 | 1 | 0 | 0 | 15 |
| Continuous | 556 | 412 | 451 | 607 | 12 | 6 | 2044 |
| Total | 558 | 414 | 477 | 610 | 23 | 6 | 2088 |

APPLIED LIFE STUDIES

| | | | | | | | |
|--------------------|------------|------------|------------|------------|----------|----------|-------------|
| Beginning Freshmen | 1 | | | | | | 1 |
| Transfer | 0 | 4 | 7 | 0 | 0 | 0 | 11 |
| Readmit | 0 | 2 | 0 | 5 | 1 | 0 | 8 |
| Continuous | 142 | 209 | 246 | 394 | 6 | 0 | 997 |
| Total | 143 | 215 | 253 | 399 | 7 | 0 | 1017 |

AVIATION

| | | | | | | | |
|--------------------|-----------|-----------|-----------|----------|----------|----------|------------|
| Beginning Freshmen | 2 | | | | | | 2 |
| Transfer | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| Readmit | 2 | 2 | 0 | 0 | 1 | 0 | 5 |
| Continuous | 78 | 45 | 22 | 2 | 8 | 0 | 155 |
| Total | 84 | 48 | 22 | 2 | 9 | 0 | 165 |

COMMERCE

| | | | | | | | |
|--------------------|------------|------------|------------|-------------|-----------|----------|-------------|
| Beginning Freshmen | 0 | | | | | | 0 |
| Transfer | 0 | 0 | 0 | 1 | 9 | 0 | 10 |
| Readmit | 0 | 3 | 4 | 3 | 2 | 0 | 12 |
| Continuous | 512 | 566 | 843 | 1175 | 28 | 0 | 3124 |
| Total | 512 | 569 | 847 | 1179 | 39 | 0 | 3146 |

COMMUNICATIONS

| | | | | | | | |
|--------------|----------|----------|------------|------------|----------|----------|------------|
| Transfer | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| Readmit | 0 | 0 | 1 | 2 | 0 | 0 | 3 |
| Continuous | 0 | 3 | 218 | 264 | 4 | 0 | 489 |
| Total | 0 | 3 | 221 | 266 | 4 | 0 | 494 |

EDUCATION

| | | | | | | | |
|--------------------|------------|------------|------------|------------|----------|----------|------------|
| Beginning Freshmen | 0 | | | | | | 0 |
| Transfer | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Readmit | 0 | 1 | 0 | 1 | 0 | 0 | 2 |
| Continuous | 138 | 123 | 117 | 206 | 1 | 0 | 585 |
| Total | 138 | 124 | 117 | 207 | 1 | 0 | 587 |

ENGINEERING

| | FRESH | SOPH | JR | SR | N-D | 2-B | TOTAL |
|--------------------|------------|------------|-------------|-------------|-----------|-----------|-------------|
| Beginning Freshmen | 5 | | | | | | 5 |
| Transfer | 1 | 8 | 23 | 4 | 9 | 0 | 45 |
| Readmit | 2 | 3 | 13 | 18 | 5 | 1 | 42 |
| Continuous | 634 | 875 | 1022 | 1774 | 38 | 11 | 4354 |
| Total | 642 | 886 | 1058 | 1796 | 52 | 12 | 4446 |

FINE AND APPLIED ARTS

| | | | | | | | |
|--------------------|------------|------------|------------|------------|-----------|-----------|-------------|
| Beginning Freshmen | 1 | | | | | | 1 |
| Transfer | 5 | 4 | 1 | 0 | 14 | 0 | 24 |
| Readmit | 0 | 1 | 2 | 2 | 5 | 1 | 11 |
| Continuous | 385 | 380 | 414 | 670 | 23 | 18 | 1890 |
| Total | 391 | 385 | 417 | 672 | 42 | 19 | 1926 |

LIBERAL ARTS & SCIENCES

| | | | | | | | |
|--------------------|-------------|-------------|-------------|-------------|------------|----------|--------------|
| Beginning Freshmen | 116 | | | | | | 116 |
| Transfer | 0 | 28 | 71 | 1 | 59 | 0 | 159 |
| Readmit | 10 | 32 | 30 | 22 | 7 | 0 | 101 |
| Continuous | 2813 | 3206 | 2556 | 3289 | 96 | 4 | 11964 |
| Total | 2939 | 3266 | 2657 | 3312 | 162 | 4 | 12340 |

TOTAL UNDERGRADUATE

| | | | | | | | |
|--------------|-------------|-------------|-------------|-------------|------------|-----------|--------------|
| Total | 5407 | 5910 | 6069 | 8443 | 339 | 41 | 26209 |
|--------------|-------------|-------------|-------------|-------------|------------|-----------|--------------|

LAW

| | | | | | | | |
|---------------|------------|------------|------------|----------|----------|----------|------------|
| New, Transfer | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Readmit | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| Continuous | 219 | 172 | 180 | 1 | 3 | 0 | 575 |
| Total | 219 | 173 | 181 | 1 | 3 | 0 | 577 |

VETERINARY MEDICINE

| | | | | | | | |
|---------------|------------|-----------|-----------|-----------|----------|----------|------------|
| New, Transfer | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Readmit | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Continuous | 100 | 99 | 89 | 88 | 0 | 0 | 376 |
| Total | 100 | 99 | 89 | 88 | 0 | 0 | 376 |

TOTAL PROFESSIONAL

| | | | | | | | |
|--------------|------------|------------|------------|-----------|----------|----------|------------|
| Total | 319 | 272 | 270 | 89 | 3 | 0 | 953 |
|--------------|------------|------------|------------|-----------|----------|----------|------------|

GRADUATE

| | GRAD I | GRAD II | NON-DEGREE | TOTAL |
|----------------|-------------|-------------|------------|-------------|
| *New, Transfer | 137 | 24 | 24 | 185 |
| Readmit | 79 | 101 | 13 | 193 |
| Continuous | 2994 | 3990 | 71 | 7055 |
| Total | 3210 | 4115 | 108 | 7433 |

*New includes University of Illinois at Urbana-Champaign undergraduates new to Graduate College.